

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto ~~the persons xx hereinabove named~~ J. M. Duckett and Lola E. Duckett, husband and wife, and the survivor of either, their heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee S hereinabove named, and their heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim; the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized ~~persons~~ Commissioners thirty-first day of October, in the year of our Lord one thousand nine hundred and thirty-nine, and in the one hundred and sixty fourth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

Allen J. Graham
Richard H. Carpenter

Sinking Fund Commission of School District (L. S.)
By No. 17-A, Greenville County, (L.S.)

Alester G. Furman,
and
Furman Norris Commissioner

S. C. Stamps Cancelled, \$ 8 and 00 Cents. B. E. Geer
U. S. Stamps Cancelled, \$ 4 and 00 Cents. Commissioner

STATE OF SOUTH CAROLINA, }
County of Greenville.

Personally appeared before me Richard H. Carpenter and made oath that he saw the within named Sinking Fund Commission of School District No. 17-A, Greenville County, by its duly authorized ~~persons~~ Commissioners Alester G. Furman, G. Furman Norris and B. E. Geer sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that he with Allen J. Graham witnessed the execution thereof.

SWORN to before me this 31st day of October, A. D. 1939
H. O. Gaddy (L. S.)
Notary Public for South Carolina.



Richard H. Carpenter,

Recorded November 2nd, 1939, at 9:59 o'clock A. M. BY: E.G.